

# OFFICIAL BALLOT FOR DAVIESS COUNTY

GENERAL ELECTION HELD ON

November 04, 2008

Precinct **AB-008**

## Instruction Text:

Please use a black or blue pen to mark your ballot. To vote for your choice in each contest, completely fill in the box provided to the left of your choice.

## STRAIGHT PARTY



- ☐ Republican Party
- ☐ Democratic Party
- ☐ Constitution Party
- ☐ Libertarian Party

## PRESIDENT and VICE PRESIDENT of the UNITED STATES

(Vote for One)

- |  |     |
|--|-----|
| <input type="checkbox"/> John McCain           | REP |
| <input type="checkbox"/> Sarah PALIN           |     |
| <input type="checkbox"/> Barack OBAMA          | DEM |
| <input type="checkbox"/> Joe BIDEN             |     |
| <input type="checkbox"/> Ralph NADER           | IND |
| <input type="checkbox"/> Matt GONZALEZ         |     |
| <input type="checkbox"/> Chuck BALDWIN         | CON |
| <input type="checkbox"/> Robert E. THORNSBERRY |     |
| <input type="checkbox"/> Bob BARR              | LIB |
| <input type="checkbox"/> Wayne A. ROOT         |     |
| <input type="checkbox"/> Write-in _____        |     |

## UNITED STATES SENATOR

(Vote for One)

- |  |     |
|--|-----|
| <input type="checkbox"/> Mitch McCONNELL | REP |
| <input type="checkbox"/> Bruce LUNSFORD  | DEM |
| <input type="checkbox"/> Write-in _____  |     |

## UNITED STATES REPRESENTATIVE in CONGRESS

2nd Congressional District

(Vote for One)

- |   |     |
|---|-----|
| <input type="checkbox"/> S. Brett GUTHRIE | REP |
| <input type="checkbox"/> David E. BOSWELL | DEM |
| <input type="checkbox"/> Write-in _____   |     |

## STATE REPRESENTATIVE 13th Representative District

(Vote for One)

- |   |     |
|---|-----|
| <input type="checkbox"/> Ben BOARMAN    | REP |
| <input type="checkbox"/> Jim GLENN      | DEM |
| <input type="checkbox"/> Write-in _____ |     |

## COMMONWEALTH'S ATTORNEY

6th Judicial Circuit

(Unexpired Term)

(Vote for One)

- |  |     |
|--|-----|
| <input type="checkbox"/> Bruce E. KUEGEL | DEM |
| <input type="checkbox"/> Write-in _____  |     |

## NONPARTISAN JUDICIAL BALLOT

### CIRCUIT JUDGE

6th Judicial Circuit

2nd Division

(Unexpired Term)

(Vote for One)

- |   |     |
|---|-----|
| <input type="checkbox"/> Joe CASTLEN    | NPJ |
| <input type="checkbox"/> Write-in _____ |     |

## NONPARTISAN BALLOT

### SOIL and WATER CONSERVATION DISTRICT SUPERVISORS

(Vote for Four)

- |   |    |
|---|----|
| <input type="checkbox"/> Thomas E. NEAL   | NP |
| <input type="checkbox"/> Richard STRODE   | NP |
| <input type="checkbox"/> C. A. PANTLE JR. | NP |
| <input type="checkbox"/> Write-in _____   |    |
| <input type="checkbox"/> Write-in _____   |    |
| <input type="checkbox"/> Write-in _____   |    |
| <input type="checkbox"/> Write-in _____   |    |